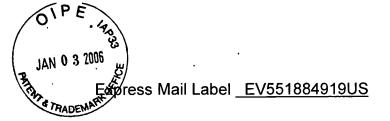
01-05-06

JAN 0 3 2006

AMENDMENT TRANSMITTAL LETTER					Docket No. 291958181US4
Application	1	Filing [		Examiner	Art Unit
10/811,7	710	March 29	), 2004	W. T. Leader	r 1742
pplicant(s): Blec	k et al.				
	то	THE COMMI	ISSIONER FO	OR PATENTS	OCESSING METHODS
Transmitted hereventher the fee has been					
			IS AS AMEN	DED	
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	9	- 9 =	0	x	
Independent Claims	1	- 1 =	0	x	
Multiple Dependent Claims (check if applicable)  Other fee (please specify): Extension for response within third month					1,020.00
TOTAL ADDITI	IONAL FEE FC	OR THIS AME	NDMENT:		1,020.00
Please charge A duplicate of X A check in the Payment by the X The Director as described X Credit and A duplicate of X Credit and X duplicate of X Credit and X duplicate of X duplicate	ge Deposit According to the amount of \$ credit card. For is hereby author below. A dupling overpayment any additional filing.  No.: 38,264  E LLP	eet is enclosed  1,020.00  orm PTO-2038  norized to charglicate copy of the	to cover to sis attached.  ge and credit this sheet is e	fees required under 37	osed. o. 50-0665
I hereby certify that this in an envelope address shown below.  Dated: //3/0	sed to: MS Amendm	being deposited winent, Commissioner	ith the U.S. Postal r for Patents, P.O	al Service as Express Mail, A D. Box 1440, Alexandria, VA (Peter S	



## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: MARTIN BLECK ET AL.

10/811,710 APPLICATION NO.:

FILED:

March 29, 2004

FOR: ELECTRODE SEMICONDUCTOR

**WORKPIECE HOLDER AND PROCESSING** 

**METHODS** 

EXAMINER:

WILLIAM T. LEADER

**ART UNIT:** 

1742

CONF. NO: 1453

## Amendment Under 37 C.F.R. § 1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The present communication responds to the Office Action dated July 1, 2005 in the above-identified application. Please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2.